

**PIONEER INTERNATIONAL SCHOOL, SONKATCH**  
**BOOK LIST (2021-2022)**

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**CLASS - NURSERY**

| <b>S.NO.</b> | <b>SUBJECT</b>                   | <b>PUBLISHER</b>  |
|--------------|----------------------------------|-------------------|
| <b>1</b>     | <b>English Part 1 &amp; 2</b>    | <b>CORDOVA</b>    |
| <b>2</b>     | <b>Maths Part 1 and 2</b>        | <b>CORDOVA</b>    |
| <b>3</b>     | <b>Hindi Part 1 &amp; 2</b>      | <b>CORDOVA</b>    |
| <b>4</b>     | <b>EVS</b>                       | <b>CORDOVA</b>    |
| <b>5</b>     | <b>Jigle A – English Rhymes</b>  | <b>CORDOVA</b>    |
| <b>6</b>     | <b>Maths – Jolly Kids</b>        | <b>JOLLY KIDS</b> |
| <b>7</b>     | <b>English - Jolly Kids</b>      | <b>JOLLY KIDS</b> |
| <b>8</b>     | <b>Hindi - Jolly Kids</b>        | <b>JOLLY KIDS</b> |
| <b>9</b>     | <b>Meri Fulwari Hindi Rhymes</b> | <b>CORDOVA</b>    |

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**CLASS – KG I**

| <b>S.NO.</b> | <b>SUBJECT</b>                     | <b>PUBLISHER</b>  |
|--------------|------------------------------------|-------------------|
| <b>1</b>     | <b>Enjoy and Learn LKG Term 1</b>  | <b>CORDOVA</b>    |
| <b>2</b>     | <b>Enjoy and Learn LKG Term 2</b>  | <b>CORDOVA</b>    |
| <b>3</b>     | <b>Hindi Part 1 &amp; 2</b>        | <b>CORDOVA</b>    |
| <b>4</b>     | <b>English – 2</b>                 | <b>JOLLY KIDS</b> |
| <b>5</b>     | <b>Hindi – 2</b>                   | <b>JOLLY KIDS</b> |
| <b>6</b>     | <b>Maths – 2</b>                   | <b>JOLLY KIDS</b> |
| <b>7</b>     | <b>Cursive Pre Primer</b>          | <b>JOLLY KIDS</b> |
| <b>8</b>     | <b>Cursive Cap and Small</b>       | <b>JOLLY KIDS</b> |
| <b>9</b>     | <b>Meri Fulwari Hindi Rhymes B</b> | <b>CORDOVA</b>    |

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**CLASS – KG II**

| <b>S.NO.</b> | <b>SUBJECT</b>              | <b>PUBLISHER</b> |
|--------------|-----------------------------|------------------|
| 1            | Enjoy and Learn UKG Term 1  | CORDOVA          |
| 2            | Enjoy and Learn UKG Term 2  | CORDOVA          |
| 3            | Meri Fulwari Hindi Rhymes C | CORDOVA          |
| 4            | English – 3                 | JOLLY KIDS       |
| 5            | Hindi – 3                   | JOLLY KIDS       |
| 6            | Maths – 3                   | JOLLY KIDS       |
| 7            | Hindi Part 1 & 2            | CORDOVA          |

| <b>Notebooks</b> | <b>Quantity</b> | <b>No. Of Pages</b> |
|------------------|-----------------|---------------------|
| Copy 4 Line      | 1               | 180                 |
| Copy 2 Line      | 1               | 180                 |
| Copy Big Square  | 1               | 180                 |
| Cover roll       | 2               |                     |
| Sticker sheet    | 2               |                     |

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**CLASS: I**

| <b>S.no.</b> | <b>Book</b>                     | <b>Publisher</b> |
|--------------|---------------------------------|------------------|
| 1            | ENGLISH -TREASURES OF ENGLISH   | CORDOVA          |
| 2            | FUN WITH GRAMMER                | CORDOVA          |
| 3            | NAV BHARATI HINDI PATHMALA - 1  | CORDOVA          |
| 4            | SUGAM HINDI VYAKARAN            | CORDOVA          |
| 5            | STEP BY STEP MATHEMATICS        | CORDOVA          |
| 6            | ENJOYING ENVIRONMENTAL STUDIES  | CORDOVA          |
| 7            | APPS SMART - BOOKS OF COMPUTERS | CORDOVA          |
| 8            | NEW GENERAL KNOWLWDGE<br>UPDATE | CORDOVA          |
| 9            | PAINT AND GLUE                  | EVER ONWORD      |

| <b>Notebooks</b> | <b>Quantity</b> | <b>No. Of Pages</b> |
|------------------|-----------------|---------------------|
| 4 lines          | 2               | 180 Pages each      |
| Small Square     | 2               | 180 Pages each      |
| 2 line           | 2               | 180 Pages each      |
| 4 line interleaf | 1               | 180 Pages each      |
| 1 line           | 1               | 90 Pages each       |
| Cover Roll       |                 |                     |
| Sticker Sheet    |                 |                     |

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**CLASS: II**

| <b>S.no.</b> | <b>Book</b>                  | <b>Publisher</b> |
|--------------|------------------------------|------------------|
| 1            | TREASURES OF ENGLISH         | CORDOVA          |
| 2            | STEP BY STEP MATHEMATICS     | CORDOVA          |
| 3            | ENJOYING ENVIRONMENT STUDIES | CORDOVA          |
| 4            | NAV BHARTI HINDI             | CORDOVA          |
| 5            | SUGAM HINDI VYAKARAN         | CORDOVA          |
| 6            | FUN WITH GRAMMER             | CORDOVA          |
| 7            | NEW GENERAL KNOWLEDGE UPDATE | CORDOVA          |
| 8            | FUN WITH COMPUTER            | CORDOVA          |
| 9            | PAINT AND GLUE               | EVER ONWORD      |

| <b>Notebooks</b>        | <b>Quantity</b> | <b>No. Of Pages</b>   |
|-------------------------|-----------------|-----------------------|
| <b>4 lines</b>          | <b>2</b>        | <b>180 Pages each</b> |
| <b>Small Square</b>     | <b>2</b>        | <b>180 Pages each</b> |
| <b>2 line</b>           | <b>2</b>        | <b>180 Pages each</b> |
| <b>4 line interleaf</b> | <b>1</b>        | <b>180 Pages each</b> |
| <b>1 line</b>           | <b>1</b>        | <b>90 Pages each</b>  |
| <b>Cover Roll</b>       |                 |                       |
| <b>Sticker Sheet</b>    |                 |                       |

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**CLASS: III**

| <b>S.no.</b> | <b>Book</b>    | <b>Publisher</b> |
|--------------|----------------|------------------|
| 1            | GRAMMAR        | CORDOVA          |
| 2            | MATHS          | CORDOVA          |
| 3            | GK             | CORDOVA          |
| 4            | COMPUTER       | CORDOVA          |
| 5            | HINDI GRAMMAR  | CORDOVA          |
| 6            | ENGLISH        | NCERT            |
| 7            | HINDI          | NCERT            |
| 8            | EVS            | NCERT            |
| 9            | PAINT AND GLUE | EVER ONWARD      |

| <b>Notebooks</b> | <b>Quantity</b> | <b>No. Of Pages</b> |
|------------------|-----------------|---------------------|
| 1 line           | 6               | 120 Pages each      |
| 1 line Test      | 5               | 50 Pages each       |
| Arithmetic       | 2               | 180 Pages each      |
| 1 line Science   | 1               | 180 Pages each      |
| Drawing Copy     | 1               | 50 Pages            |
| Cover Roll       |                 |                     |
| Sticker Sheet    |                 |                     |

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**CLASS: IV**

| <b>S.no.</b> | <b>Book</b>    | <b>Publisher</b> |
|--------------|----------------|------------------|
| 1            | GRAMMAR        | CORDOVA          |
| 2            | MATHS          | CORDOVA          |
| 3            | GK             | CORDOVA          |
| 4            | COMPUTER       | CORDOVA          |
| 5            | HINDI GRAMMAR  | CORDOVA          |
| 6            | ENGLISH        | NCERT            |
| 7            | HINDI          | NCERT            |
| 8            | EVS            | NCERT            |
| 9            | PAINT AND GLUE | EVER ONWARD      |

| <b>Notebooks</b> | <b>Quantity</b> | <b>No. Of Pages</b> |
|------------------|-----------------|---------------------|
| 1 line           | 6               | 120 Pages each      |
| 1 line Test      | 5               | 50 Pages each       |
| Arithmetic       | 2               | 180 Pages each      |
| 1 line Science   | 1               | 180 Pages each      |
| Drawing Copy     | 1               | 50 Pages            |
| Cover Roll       |                 |                     |
| Sticker Sheet    |                 |                     |

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**CLASS: V**

| <b>S.no.</b> | <b>Book</b>    | <b>Publisher</b> |
|--------------|----------------|------------------|
| 1            | GRAMMAR        | CORDOVA          |
| 2            | MATHS          | CORDOVA          |
| 3            | GK             | CORDOVA          |
| 4            | COMPUTER       | CORDOVA          |
| 5            | HINDI GRAMMAR  | CORDOVA          |
| 6            | ENGLISH        | NCERT            |
| 7            | HINDI          | NCERT            |
| 8            | EVS            | NCERT            |
| 9            | PAINT AND GLUE | EVER ONWARD      |

| <b>Notebooks</b>      | <b>Quantity</b> | <b>No. Of Pages</b>   |
|-----------------------|-----------------|-----------------------|
| <b>1 line</b>         | <b>6</b>        | <b>120 Pages each</b> |
| <b>1 line Test</b>    | <b>5</b>        | <b>50 Pages each</b>  |
| <b>Arithmetic</b>     | <b>2</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b> | <b>1</b>        | <b>180 Pages each</b> |
| <b>Drawing Copy</b>   | <b>1</b>        | <b>50 Pages</b>       |
| <b>Cover Roll</b>     |                 |                       |
| <b>Sticker Sheet</b>  |                 |                       |

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**CLASS : VI**

| <b>S.no.</b> | <b>Book</b>                      | <b>Publisher</b> |
|--------------|----------------------------------|------------------|
| 1            | HONEY SUCKLE                     | NCERT            |
| 2            | A PACT WITH THE SUN              | NCERT            |
| 3            | VASANT BHAG-1                    | NCERT            |
| 4            | MATHEMATICS                      | NCERT            |
| 5            | SCIENCE                          | NCERT            |
| 6            | OUR PAST - HISTORY               | NCERT            |
| 7            | GEOGRAPHY - THE EARTH OUR HABIT  | NCERT            |
| 8            | CIVICS SOCIAL AND POLITICAL LIFE | NCERT            |
| 9            | COMPUTER                         | CORDOVA          |
| 10           | G.K. YOU MUST KNOW G.K           | CORDOVA          |
| 11           | SUGAM HINDI VYAKARAN             | CORDOVA          |
| 12           | RUCHIRA                          | NCERT            |
| 13           | PAINT AND GLUE                   | EVER<br>ONWORD   |
| 14           | GRAMMAR MASTERING GRAMMAR        | CORDOVA          |

| <b>Notebooks</b>      | <b>Quantity</b> | <b>No. Of Pages</b>   |
|-----------------------|-----------------|-----------------------|
| <b>1 line</b>         | <b>9</b>        | <b>120 Pages each</b> |
| <b>1 line</b>         | <b>7</b>        | <b>40 Pages each</b>  |
| <b>Arithmetic</b>     | <b>2</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b> | <b>1</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b> | <b>2</b>        | <b>120 Pages each</b> |
| <b>Drawing Copy</b>   | <b>1</b>        | <b>50 Pages</b>       |
| <b>Graph Copy</b>     | <b>1</b>        | <b>40 Pages</b>       |
| <b>Cover Roll</b>     | <b>4</b>        |                       |
| <b>Sticker Sheet</b>  | <b>2</b>        |                       |

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**CLASS: VII**

| <b>S.no.</b> | <b>Book</b>                     | <b>Publisher</b> |
|--------------|---------------------------------|------------------|
| 1            | HONEY COMB                      | NCERT            |
| 2            | GRAMMAR MASTERING GRAMMAR       | CORDOVA          |
| 3            | VASANT BHAG-2                   | NCERT            |
| 4            | MATHEMATICS                     | NCERT            |
| 5            | SCIENCE                         | NCERT            |
| 6            | OUR PAST II - HISTORY           | NCERT            |
| 7            | OUR ENVIRONMENT                 | NCERT            |
| 8            | SOCIAL AND POLITICAL LIFE II    | NCERT            |
| 9            | APPS SMART – BOOKS OF COMPUTERS | CORDOVA          |
| 10           | AN ALIEN HAND                   | NCERT            |
| 11           | SUGAM HINDI VYAKARAN            | CORDOVA          |
| 12           | RUCHIRA II                      | NCERT            |
| 13           | PAINT AND GLUE                  | EVER ONWORD      |
| 14           | YOU MUST KNOW GK VII            | CORDOVA          |

| <b>Notebooks</b>      | <b>Quantity</b> | <b>No. Of Pages</b>   |
|-----------------------|-----------------|-----------------------|
| <b>1 line</b>         | <b>9</b>        | <b>120 Pages each</b> |
| <b>1 line</b>         | <b>7</b>        | <b>40 Pages each</b>  |
| <b>Arithmetic</b>     | <b>2</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b> | <b>1</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b> | <b>2</b>        | <b>120 Pages each</b> |
| <b>Drawing Copy</b>   | <b>1</b>        | <b>50 Pages</b>       |
| <b>Graph Copy</b>     | <b>1</b>        | <b>40 Pages</b>       |
| <b>Cover Roll</b>     |                 |                       |
| <b>Sticker Sheet</b>  |                 |                       |

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**CLASS: VIII**

| <b>S.no.</b> | <b>Book</b>                     | <b>Publisher</b> |
|--------------|---------------------------------|------------------|
| 1            | HONEY DEW                       | NCERT            |
| 2            | IT IS SO HAPPENED               | NCERT            |
| 3            | MASTERING GRAMMAR               | CORDOVA          |
| 4            | VASANT BHAG-3                   | NCERT            |
| 5            | MATHEMATICS                     | NCERT            |
| 6            | SCEINCE                         | NCERT            |
| 7            | OUR PAST III                    | NCERT            |
| 8            | RESOURCE AND DEVELOPMENT        | NCERT            |
| 9            | SOCIAL AND POLITICAL LIFE       | NCERT            |
| 10           | APPS SMART – BOOKS OF COMPUTERS | CORDOVA          |
| 11           | RUCHIRA III                     | NCERT            |
| 12           | PAINT AND GLUE                  | EVER ONWORD      |
| 13           | YOU MUST KNOW GK 8              | CORDOVA          |
| 14           | SUGAM HINDI VYAKARAN            | CORDOVA          |

| <b>Notebooks</b>                    | <b>Quantity</b> | <b>No. Of Pages</b>   |
|-------------------------------------|-----------------|-----------------------|
| <b>1 line</b>                       | <b>9</b>        | <b>120 Pages each</b> |
| <b>1 line</b>                       | <b>7</b>        | <b>40 Pages each</b>  |
| <b>Arithmetic</b>                   | <b>2</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b>               | <b>1</b>        | <b>180 Pages each</b> |
| <b>1 line Science</b>               | <b>2</b>        | <b>120 Pages each</b> |
| <b>Drawing Copy</b>                 | <b>1</b>        | <b>50 Pages</b>       |
| <b>Graph Copy</b>                   | <b>1</b>        | <b>40 Pages</b>       |
| <b>Practical File -<br/>Science</b> | <b>1</b>        |                       |
| <b>Cover Roll</b>                   | <b>4</b>        |                       |
| <b>Sticker</b>                      | <b>2</b>        |                       |

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**CLASS : IX**

| <b>Subject</b>                     | <b>Code</b>        | <b>Title</b>   | <b>Publisher</b>                                     |
|------------------------------------|--------------------|--|--|
| <b>English<br/>(Communicative)</b> |                    | <b>Bee Hive-Main Course Book<br/>Moments-supplementary reader<br/>English Grammar (Reference)<br/>Optional</b> | <b>CBSE<br/>CBSE<br/>CBSE<br/>MGS Publication</b>    |
| <b>Hindi</b>                       | <b>957<br/>958</b> | <b>Sparsh<br/>Sanchayan<br/>Hindi Vyakran (Reference) Optional</b>   | <b>NCERT<br/>NCERT<br/>Saraswati<br/>Publication</b> |
| <b>Maths</b>                       | <b>962</b>         | <b>Mathematics</b>   | <b>NCERT</b>   |
| <b>Science</b>                     | <b>964</b>         | <b>Science</b>   | <b>NCERT</b>   |
| <b>Social Studies</b>              |                    |  | <b>NCERT</b>   |
| <b>History</b>                     | <b>966</b>         | <b>India &amp; Contemporary World</b>  |  |
| <b>Geography</b>                   | <b>968</b>         | <b>Contemporary India</b>  | <b>NCERT</b>   |
| <b>Civics</b>                      | <b>972</b>         | <b>Democratic Politics</b>   | <b>NCERT</b>   |
| <b>Economics</b>                   | <b>970</b>         | <b>Economics</b>   | <b>NCERT</b>   |
| <b>Art Activity</b>                |                    | <b>Arty Crafty IX</b>  | <b>Hitaishi<br/>Publications</b>                     |
| <b>Computer</b>                    | <b>402</b>         | <b>Excel in Information Technology</b>   | <b>Cordova</b>                                       |

| <b>Notebooks</b>  | <b>Quantity</b> | <b>No. Of Pages</b>   | <b>Size</b>     |
|---|-----------------|-----------------------|-----------------|
| <b>Single lines</b>   | <b>8</b>        | <b>120 Pages each</b> | <b>24x18 cm</b> |
| <b>Single line</b>  | <b>5</b>        | <b>40 Pages each</b>  | <b>24x18 cm</b> |
| <b>Science Interleaf</b>  | <b>3</b>        | <b>120 Pages each</b> |                 |
| <b>Maths Note book</b>  | <b>2</b>        | <b>200 Pages each</b> |                 |
| <b>Practical Files<br/>Physics,<br/>Chemistry,<br/>Biology, Maths</b> | <b>4</b>        |                       |                 |
| <b>Graph Copy</b>   | <b>1</b>        | <b>40 Pages</b>       |                 |
| <b>Drawing Copy</b>   | <b>1</b>        |                       |                 |

**Note: A Pocket Dictionary and an Atlas compulsory. (If children have then no need of buying)**

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**CLASS: X**

| <b>Subject</b>                    | <b>Book Code</b>     | <b>Name of the Book</b>  | <b>Publisher</b>                                     |
|-----------------------------------|----------------------|--|--|
| <b>English Communicative</b>      |                      | <b>First Flight (Main Course Book)<br/>Footprints without feet (supplementary reader)<br/>English Grammar (Reference)<br/>Optional</b> | <b>CBSE Publication</b>                              |
| <b>Hindi</b>                      | <b>1057<br/>1058</b> | <b>Sparsh<br/>Sanchayan<br/>Hindi Vyakran (Reference)</b>  | <b>NCERT<br/>NCERT<br/>Saraswati<br/>Publication</b> |
| <b>Maths</b>                      | <b>1062</b>          | <b>Mathematics<br/>Lab Manual</b>  | <b>NCERT<br/>NCERT</b>                               |
| <b>Science</b>                    | <b>1064</b>          | <b>Science<br/>Lab Manual Science</b>  | <b>NCERT<br/>NCERT</b>                               |
| <b>Social Science<br/>History</b> | <b>1066</b>          | <b>India &amp; the contemporary world</b>  | <b>NCERT</b>   |
| <b>Geography</b>                  | <b>1068</b>          | <b>Social Science Contemporary India- II</b>   | <b>NCERT</b>   |
| <b>Civics</b>                     | <b>1072</b>          | <b>Democratic Politics- II</b>   | <b>NCERT</b>   |
| <b>Economics</b>                  | <b>1070</b>          | <b>Understanding Economic Development</b>  | <b>NCERT</b>   |
| <b>Disaster Management</b>        |                      | <b>Disaster Management</b>   | <b>NCERT</b>   |
| <b>Art Activity</b>               |                      | <b>Arty Crafty IX</b>  | <b>Hitaishi<br/>Publications</b>                     |
| <b>Computer</b>                   |                      | <b>Excel in Information Technology</b>   | <b>Cordova</b>                                       |

| <b>Notebooks</b>  | <b>Quantity</b> | <b>No. Of Pages</b>   |
|---|-----------------|-----------------------|
| <b>Single lines</b>   | <b>8</b>        | <b>120 Pages each</b> |
| <b>Single line</b>  | <b>5</b>        | <b>40 Pages each</b>  |
| <b>Science Interleaf</b>                                      | <b>3</b>        | <b>120 Pages each</b> |
| <b>Maths Note book</b>  | <b>2</b>        | <b>200 Pages each</b> |
| <b>Practical Files<br/>Physics, Chemistry, Biology, Maths</b> | <b>4</b>        |                       |
| <b>Graph Copy</b>   | <b>1</b>        | <b>40 Pages</b>       |
| <b>Drawing Copy</b>   | <b>1</b>        |                       |

**Note:** Stationery items can be purchased from free open market from any shop / vendor. The school has not prescribed / authorized any shop / vendor in this regard. Further, the school has also not prescribed any specific brand name of any type of stationery. Parents are free to purchase any brand of their choice.

**NOTE FOR PARENTS: PLEASE BUY ALL THESE MATERIAL OR SYLLABUS SMARTLY FROM THE BOOKSTORE.**

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